



## 24<sup>th</sup> Annual Continuing Education Awards

| Applicant's Name:  |   |   |  |  |  |  |  |
|--|---|---|--|--|--|--|--|
| Address:   |   | Phone:  |  |  |  |  |  |
| City:  | State   | ):  | Zip Code:  |  |  |  |  |
| Email:   |   |   |  |  |  |  |  |
| Your Mercer County C   | ommunity Fede   | eral Credi  | t Union Account #  |  |  |  |  |
| What school do you cu  | arrently attend   | ?   |  |  |  |  |  |
| vocational post-high school<br>Each applicant is eligible for<br>I certify that all informatio | ol education at a coor one \$1,000 awa<br>or provided on this<br>rded to me, I give | ollege, universed of the control of | ng an academic, professional, or versity, or accredited trade school. high school.  In is accurate and complete. If the the use of my name and likeness to |  |  |  |  |
| Applicant's Signature  |   |   | Date   |  |  |  |  |
| Parent/Legal Guardian Sig  | nature (if applica  | nt is under   | age 18) Date   |  |  |  |  |
| SHARON<br>428 Sharpsville Ave.<br>Sharon, PA 16146<br>724-342-2246                             | www.mc  | cfcu.org  | TEMPORARY HERMITAGE OFFICE 568 S. Hermitage Rd. (located in the Kohl's shopping plaza) Hermitage, PA 16148 724-981-9410                                    |  |  |  |  |
| Application  | on Code #:  | (inte   | rnal credit union use only)  |  |  |  |  |



| Ap | plication Code #: | (internal | credit | union | use | only | ۷ |
|----|-------------------|-----------|--------|-------|-----|------|---|
|    |                   |           |        |       |     |      |   |

A panel of judges will read, evaluate, and score your responses to the questions and your essay submission below.

- A. Please answer the following: (limit to 1 page) Worth 10 evaluation points.
  - 1. Describe/discuss community activities, school activities and community/volunteer service. (*limit to grades 10, 11, 12*)
  - 2. Describe/discuss any awards you have received. (limit to grades 10, 11, 12)
  - 3. Describe/discuss work experiences you may have. (list work dates)
- B. **Essay question**: Worth 40 evaluation points.

Please answer the question below by attaching your **typed**, **double-spaced** response on **8.5" X 11" white paper**. Your response should be typed in no smaller than **11 point font and limited to 500 words or less**. Entries that do not meet these guidelines **will be disqualified**. (*Please do not include your name on the essay page*.)

## **ESSAY QUESTION**

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Credit unions are not-for-profit financial institutions whose purpose is to serve their members. How can Mercer County Community FCU better appeal to and serve its Gen Z members? What do you consider to be the most important services offered by the credit union and why?

PLEASE RETURN YOUR APPLICATION AND ESSAY TO MERCER COUNTY COMMUNITY FEDERAL CREDIT UNION BY MAIL OR IN PERSON NO LATER THAN:

**DEADLINE: MARCH 18, 2024** 

THE CONTINUING EDUCATION AWARDS WILL BE ANNOUNCED AT THE MERCER COUNTY COMMUNITY FEDERAL CREDIT UNION ANNUAL MEETING ON APRIL 13, 2024.